

**LINGUO-CULTURAL RESEARCH OF PHRASES RELATED TO  
BODY PARTS IN UZBEK LANGUAGE**

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***Аннотация.*** В статье предоставляет информацию о фразе. В Узбекке процесс возникающих выражений на основе национального образа жизни. Обратная связь и комментарии по исследованию лингвика фраз, связанных с членами тела.

***Annotation.*** In the article provides information about the phrase. In Uzbek, the process of emerging expressions on the basis of national lifestyles. Feedback and comments on the linguocultural research of the phrases related to body members.

***Ключевые слова:*** фраза, стабильная комбинация, фразеизм, культура, национальный характер, лингвокультурология.

***Keywords:*** phrase, stable combination, phraseology, culture, national character, linguoculturalology

Phrase- a stable combination of two or more words, consisting of a stable relationship, usually equivalent to one word, sometimes a phrase, sentences, and subtly adopted into speech, with a portable meaning. Phrases are widely and more widely used in literature, artistic and stylistic style of language and serve to create an effective, figurative expression. Phrase are also called phraseology and phraseological combination in linguistics. The branch that studies phrase is called phraseology.

Phraseology as an independent unit of language has been specially studied since the second half of the 20<sup>th</sup> century. Uzbek phraseologists Sh.Rahmatullayev, M.Umarkhodjayev, M.Sodiqova, L.Royzenzon, Y.Avaliani,



E.Begmatov, A.Mamatov, and B.Yo'ldoshev made a contribution to the improvement of scientific research on phraseology (3:3)

Human has been engaged in labor since the beginning of his conscious life. In the process of labor they have performed various tasks. These actions performed in his labor activity give rise to linguistic associations. Because of this, there is a need to express an idea figuratively. This situation has led to the formation of expressions related to the national character and lifestyle of people. Phrases expressed in terms of body parts related to national character are inextricably linked to the natural living conditions, lifestyle and religious traditions of individuals.

All people have a sense of patriotism, a sense of love and devotion to their homeland. Such physiologic states are expressed through concise and deep-meaning phrases, expressing emotional relationships in positive or negative language, and they are formed on the basis of such needs. According to scientists, every person acquires an understanding of more than 700 proverbs, wise sayings or expressions in their language during their lifetime. The Uzbek people are considered a human rich in proverbs and sayings. Our ancestors have always reflected their life problems – hard work, sorrow, joy, success, and defeat, artistic styles – all of them in proverbs sayings and stable expressions, as if in a mirror. The linguistic wealth of a people is also measured by the richness of its colorful, figurative lexicon and phraseological layer. The fact that our native Uzbek language is very rich, meaningful, attractive, and diverse has been proven the time of Alisher Navoi.[29] Phrases are a spiritual treasure that further enriches the language and its content. They are a stable combination that is considered one of the main objects of linguoculturology, and as a linguoculturological object, they are considered a linguistic unit that embodies the culture of a nation. A comprehensive analysis of phrases from a linguoculturological point of view is a problem awaiting its solution in linguistics. Their study creates the opportunity to obtain various new conclusions.

Below we will examine a linguocultural study of some phrases related to body parts that are characteristic of the national character of the Uzbek people:



\*The umbilical cord blood was shed. One of the most precious gifts that God has given to our people is the land where they were born and raised, where their umbilical cord blood was shed – the Motherland. If we look at the essence of this phrase, we can see how many difficult days our people have gone through, how many people blood has been shed. They have endured all this and have once again proven how precious the land where they were born and raised. [2:281].

\* To put one's head out of one's collar. This phrase also calls for unity, which is noble qualities of the Uzbek people. Here it is also used figuratively, if we take its meaning the collar of the shirt is very narrow, designed for one person's head, but the reason for the unity and harmony of our people is to put one's head out of one's collar.

\*He has a belt on his waist. When Uzbeks want to know if a person is reliable, trustworthy, and honorable, they say: "Does he have a belt on his waist?". Having a belt on his waist conveys the meaning of a person who can be relied on, and trusted. This expression serves as a guarantee of gentleman trustworthiness, and honor among the Uzbek people.

\*To hold the shoulder. This phrase is used in many meanings, and this expression, which is characteristic of the Uzbek people, also carries the meaning of greeting and seeing off. In this, an older woman (for example a mother-in-law) is bent over and held by the shoulder. With this national character, our people demonstrate their positive qualities such as respect for elders, modesty and decency.

In conclusion, it is worth saying that our people have many expressions that encourage morality and goodness. The use of such phrase in life reveals the national character of people. Our people also encourage their children to educate and improve themselves in such language units. The manifestation and expression of the culture of the Uzbek nation in the language will further increase and develop the vocabulary of our language.

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