

LINGUOCULTURAL STUDY OF PRAGMATIC EXPRESSIONS IN THE UZBEKI LANGUAGE

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Abstract. This article provides information about the pragmatic features of expressions. The processes of emergence of expressions in the Uzbek language on the basis of the people's lifestyle are highlighted. Opinions and comments on the linguistic and cultural research of pragma-phrases are presented.

Key words: pragmatics, phrase, fixed combination, pragma-phrase, culture, national character, linguo-culturology.

A phrase (phrase) is a stable (stable) compound consisting of a stable relationship of words, the meaning of which is usually equivalent to one word, sometimes a phrase, a sentence, which is ready to be introduced into speech. Idioms are widely and more widely used in the artistic and colloquial style of the literary language, they serve to express speech effectively and figuratively. Phrases are also called phraseology, phraseologism, phraseological combination in linguistics. The department that studies phrases is called phraseology.

Phraseology as an independent unit of language has been specially studied since the second half of the 20th century. Among the Uzbek phraseologists, Sh. Rahmatullayev, M. Umarkhojayev, M. Sodikova, L. Royzenzon, Y. Avaliani, E. Begmatov, A. Mamatov and B. Yoldoshev contributed [3:3].

A pragma-phrase is a term used within the pragma-semantic orientation, which expresses the functional meaning of a particular expression. From a pragmatic point of view, these expressions are intended to fulfill a specific purpose and function in communication.

Man has been engaged in labor since the beginning of his conscious life. And in the process of work, they performed various jobs. One or another behavior performed in his work creates linguistic associations. Because of this, there is a need to express an idea figuratively. This situation caused the formation of expressions related to the national character and lifestyle of people. All peoples have a sense of homeland, love and respect for it. Such physiological conditions are expressed through concise and deep meaningful expressions in the language of positive or negative emotional relations, and they are formed based on such needs. According to scientists, every person will have an understanding of more than 700 proverbs, sayings, wise words or expressions in his language during his life [3:3]. The Uzbek people are considered to be rich in words and proverbs. From time immemorial, our ancestors have been reflecting their life problems - hard work, sorrow, pleasure, success and defeat, pictures and rituals - in proverbs and sayings, proverbs and stable phrases. The language wealth of the people is also measured by the richness of its colorful, colorful lexicon and phraseology layer. Uzbek language - our mother tongue is very rich, meaningful, attractive, and diverse was proven already in the time of Alisher Navoi [1:29]. Phrases are a spiritual treasure that enriches the language and its content. They are a stable combination that is considered one of the main objects of linguistic culture, and as a linguistic cultural object, it is considered a linguistic unit that includes the culture of the nation. Broad analysis of expressions from the linguistic and cultural point of view is defined as a problem awaiting its solution in linguistics. Studying them creates an opportunity to get various new conclusions.

Below we will consider the linguistic and cultural study of some pragma-phrases characteristic of the national character of the Uzbek people:

❖ Motherland. One of the dearest gifts created for our people is the Motherland, where he was born and raised. If we look at the essence of this phrase, it refers to the dearest place of every person, the only person he relies on - his father. It is possible to understand that happiness can be felt along with freedom and tranquility at home. [2:28].

❖ Cut a raisin into forty and eat it. This phrase also calls for unity and unity, which is one of the noble qualities of the Uzbek people. It is also used here in a figurative sense, and if we take its meaning, it is difficult to divide one small raisin into forty pieces, but it is possible because of the harmony and unity of our people [2:28].

❖ They took their waists. Wrestling, one of the ancient sports of the Uzbek people, has become famous all over the world. Organizing large-scale wrestling competitions on holidays and weddings unites our people and preserves our national traditions [1:29].

❖ To take from the shoulder. This phrase is used in many meanings, and this phrase, characteristic of the nationality of the Uzbek people, also carries the meaning of greeting and meeting. Elderly women (for example, mother-in-law) are bowed down and held by the shoulders, and elderly mothers pray by the shoulders. With this national character, our people show their positive qualities such as respect for elders, modesty, and manners. [2:28].

In conclusion, it is worth saying that in our nation there are many expressions that call for good manners and morality. The use of such expressions in life reveals the national character of people. Our nation encourages children to educate and mature even in such language units. The manifestation and expression of the culture of the Uzbek nation in the language is the reason for the increase and development of vocabulary in our language.

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